

## SOCIAL SERVICES RELIEF FUND (SSRF) APPLICATION

In response to the COVID-19 pandemic, the Province of Ontario has provided relief funding to Social Services to help support those most in need. As part of Lanark County's allocation, an emergency rent/mortgage bank has been set up to assist County residents who are behind in their rent/ mortgage and are at-risk of being evicted or losing their home. If your household income last month is below the maximum Household Income Limits (see chart below) and your current assets (chequing and savings accounts) are less than a total of 2 months' rent/mortgage, you may be eligible for assistance under this program.

## The rent/mortgage assistance under the SSRF is for those who have experienced a significant decline in income as a result of COVID-19. If you have questions about the program, please contact us at <u>ss@lanarkcounty.ca</u> or 613-267-4200 ext. 2140.

To apply, submit a completed application along with:

- 1. verification of income (last month)
- 2. verification of total rent / mortgage costs
- 3. previous month bank statements
- 4. copy of valid identification e.g. driver's licence, birth certificate

| Monthly Maximum Household Income Limit Amounts  |  |   |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| 1 Occupant  | 2 Occupants  | 3-4 Occupants   | 5+ Occupants   |  |  |  |  |  |
| \$ 2,583  | \$ 3,125   | \$ 3,375  | \$ 4,167   |  |  |  |  |  |
| Name: Date of Birth:  |  |   |  |  |  |  |  |  |
| Phone Number:   |  | Email:  |  |  |  |  |  |  |
| Income Source: Emplo<br>Emplo   | oyed<br>oyment Insurance (EI)  | Canada Emergency Response Benefit (CERB)<br>Other:  |  |  |  |  |  |  |
| Are you currently homeless?   |  |   |  |  |  |  |  |  |
| Address (street, town, postal code):  |  |   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
| Number of people in hous  | ehold:   | Age(s) of dependents:   |  |  |  |  |  |  |
| Monthly rent/mortgage:  |  | Household income last month:  |  |  |  |  |  |  |
| Total value of bank account(s) (all chequing and savings):  |  |   |  |  |  |  |  |  |
| Reason for request:   |  |   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |
| <b>Client Consent:</b> I give perm<br>business or organization an<br>request. I am aware that the<br>Freedom of Information and<br>program. I understand that the<br>below. | d exchange information<br>e information will be colle<br>I Protection of Privacy A | verbally, in writing, and el<br>ected and provided in acco<br>ct and will be used for the | ectronically regarding this<br>ordance with the Municipa<br>administration of this |  |  |  |  |  |
| Client Signate  | ıre:   |   |  |  |  |  |  |  |
| Date:   |  |   |  |  |  |  |  |  |

| FOR OFFICE USE ONLY                           |        |          |       |           |      |        |  |  |
|---|--------|----------|-------|-----------|------|--------|--|--|
| Request for:                                  | Rent   | Mortgage | Other | :         |      |        |  |  |
| Amount of Request:                            |        |          |       |           |      |        |  |  |
| Approved Denied                               |        |          |       |           |      |        |  |  |
| Account #: 600-690-6420 EMERGENCY CHPI (SSRF) |        |          |       |           |      |        |  |  |
| Banking information for EFT attached          |        |          |       |           |      |        |  |  |
| Referral: I                                   | LEAP   | OW       | ODSP  | Food Bank |      | Other: |  |  |
| Caseworker Signature:                         |        |          | Date: |           |      |        |  |  |
| Supervisor Signa                              | ature: |          |       |           | Date | :      |  |  |