



**AGENDA:
LANARK COUNTY OPP
DETACHMENT BOARD**

Wednesday, September 17, 2025

8:30 AM

**Lanark County Council Chambers, 99 Christie Lake
Road, Perth**

Ed McPherson, Chair

1. MEETING CALL TO ORDER

2. APPROVAL OF AGENDA

Suggested Motion:

THAT the agenda be adopted as circulated and read.

**3. DISCLOSURE OF PECUNIARY INTEREST/CONFLICT OF
INTEREST AND GENERAL NATURE THEREOF**

4. APPROVAL OF MINUTES

Suggested Motion:

THAT the minutes of the Lanark County OPP Detachment Board held on June 18, 2025 be approved as circulated and read.

[Lanark County OPP Detachment Board MINUTES June 18 2025](#)

5. PRESENTATIONS AND DELEGATIONS

- i) Mobile Crisis Response Team - Insp. Kerlous Tawdrous and PC Kory Beaton

THAT, the presentation from the Mobile Crisis Response Team be received as information.

- ii) Q2 Statistical Report - Insp. Kerlous Tawdrous

THAT, the second quarter policing statistics from Lanark County OPP be received as information.

[PSB 2025 QUARTER 2](#)

- iii) Legislative Amendments to Christopher's Law (Sex

Offender Registry) - Insp. Kerlous Tawdrous

THAT, the Legislative Amendments to Christopher's Law (Sex Offender Registry), 2000 as part of the Protect Ontario Through Safer Streets and Stronger Communities Act, 2025 and related Regulatory Amendments be received as information.

[25-0031 - All Chiefs Memo - Amendments to CL as part of POTSSSCA](#)

[25-0031 - Attachment - SPD Memo - Amendments to CL as part of POTSSSCA](#)

- iv) Communication to Municipalities During Major Events - Insp. Kerlous Tawdrous

THAT the report on Communication to Municipalities During Major Events be received as information.

6. REPORTS

- i) Coordinator Activity Report
Stephanie Gray, Coordinator

THAT, the Lanark County Situation Table 2024 Annual Report and the Coordinator Activity Report for June/July 2025 be received as information.

[LCST-2024-final](#)

[Coordinator Report for LCOPPDB-June-July 2025](#)

- ii) Hosting Zone 2 Meeting, June 26, 2026 (Verbal)
Stephanie Gray, Coordinator and Ed McPherson, Chair

THAT the Lanark County OPP Detachment Board proceed with plans to host the June 26, 2026 Zone 2 meeting in the Town of Perth.

- iii) Administrative Amendments to Procedural By-law 01-2025 and Terms of Reference
Jasmin Ralph, Clerk

Suggested motion:

THAT, staff be directed to place the amended by-law on the October 2025 agenda for consideration,

AND THAT, the administrative amendments to the Terms of Reference be approved by the Board and circulated to the local municipal councils for approval.

[LCOPPDB Report - Administrative Changes to By-law and Terms of Reference](#)
[By-law 01-2025 Detachment Board Procedure By-law-revised](#)
[Detachment Board Terms of Reference 2025-revised](#)

- iv) Draft 2026 Budget (To Be Presented)

Jasmin Ralph, Clerk

THAT, the Board approve the 2026 Detachment Board budget; and

THAT, the budget be circulated to local municipal councils for approval.

- v) Status of Provincial Appointments to Lanark County OPP Detachment Board (verbal)

Stephanie Gray, Coordinator

Suggested Motion:

THAT, the Lanark County OPP Detachment Board direct staff to contact the MPP John Jordan's office to determine next steps on provincial appointments.

- vi) Local Municipal Stats

Ed McPherson, Chair

Suggested Motion:

To be determined

7. EXTERNAL ORGANIZATION UPDATES

8. MOTIONS

9. BY-LAWS

10. INFORMATION LISTING

- i) OAPSB Report for Zone 2 Members - June 2025
[OAPSB Report for Zone 2 Members June 2025](#)
- ii) OAPSB Zone 2 Meeting Minutes, June 20, 2025
[MIN OAPSB Zone 2 250620](#)
- iii) Inspector General of Policing Annual Report for 2024
[Inspector General Memorandum 6 - 2024 Annual Report FINAL](#)

[IG Annual Report 2024 June 27 2025](#)

- iv) OAPSB Zone 2 Meeting - Information Shared by
Graham Wight, June 20, 2025
[Forwarding Complaints - FAQ\(May 24 2024\)](#)
[OPP DETACHMENT BOARD June 2025](#)
[IGM1- Advisory Bulletin 1.5-Forwarding Complaints to
the IG - Aug 2024](#)
- v) OAPSB Insurance Renewal
[FW Offer To Renew Your Ontario Association of Police
Services Boar](#)
[OAPSB - Benefits Sheet \(Final\)](#)
[Fw Upcoming Renewal Instructions](#)
- vi) OAPSB Zone 2 Meeting - Hawkesbury - Sept. 19, 2025
[AGENDA OAPSB ZONE 2.190925](#)
[RE OAPSB Zone 2 Agenda - September 19, 2025 in
Hawkesbury](#)

11. OTHER BUSINESS

12. NOTICE OF MOTIONS

13. ANNOUNCEMENTS

14. CLOSED SESSION

15. RISE AND REPORT

16. ADJOURNMENT

THAT the meeting be adjourned at ____ a.m.